

APPENDIX -IXMANDATORYPUBLICDISCLOSURE**A:GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OFTHE SCHOOL	PIONEER PUBLIC SCHOOL
2	AFFILIATIONNO.(IFAPPLICABLE)	2133914
3	SCHOOLCODE (IFAPPLICABLE)	71943
4	COMPLETEADDRESS WITH PIN CODE	NAZIRPURA TRIMUHANI ROAD BAHRAICH , 271801
5	PRINCIPALNAME	AFIYA KIRMANI
6	PRINCIPALQUALIFICATION	M.BA
7	SCHOOLEMAILID	Pioneerpublicschool2023@gmail.com
8	CONTACTDETAILS (LANDLINE/MOBILE)	9792833157

**B : DOCUMENTSAND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOUR SCHOOL'S WEBSITE
1	COPIES OFAFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,AS APPLICABLE	<input type="text"/>
3	COPYOFNOOBJECTIONCERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<input type="text"/>
4	COPIESOFRECOGNITIONCERTIFICATEUNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<input type="text"/>

5	COPYOFVALIDBUILDINGSAFETYCERTIFICATE AS PER THE NATIONAL BUILDING CODE	<input type="text"/>
6	COPYOFVALIDFIRESAFETYCERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<input type="text"/>
7	COPYOFTHESELF CERTIFICATIONSUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<input type="text"/>
8	COPIESOFVALIDWATER,HEALTHAND SANITATION CERTIFICATES	<input type="text"/>

**NOTE:**

THESCHOOLSNEEDSTOUPLOADTHESELF ATTESTEDCOPIESOFABOVELISTEDDOCUMENTS BY CHAIRMAN/MANAGER/SECRETARYAND PRINCIPAL. IN CASE, IT IS NOTICEDAT LATER STAGE THAT UPLOADED DOCUMENTSARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FORACTIONAS PER NORMS.

**C:RESULTANDACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OFTHE SCHOOL	<input type="text"/>
2	ANNUALACADEMIC CALENDER	<input type="text"/>
3	LISTOFSCHOOLMANAGEMENTCOMMITTEE (SMC)	<input type="text"/>
4	LISTOPARENTSTEACHERSASSOCIATION (PTA) MEMBERS	<input type="text"/>
5	LASTTHREE-YEARRESULTOFTHEBOARD EXAMINATION AS PER APPLICABILITY	<input type="text"/>

**D:STAFF(TEACHING):**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AFIYA KIRMANI
2	TOTALNO.OFTEACHERS	32
	PGT	15
	TGT	8 + (1) PET
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILSOFSPECIALEDUCATOR	Mr. SARTAJ
5	DETAILSOF COUNSELLOR AND WELLNESS TEACHER	Mr. AKASH RAVINDRA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	76	63	82.89	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	56	37	66.07	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQ MTR)	6100 (4000+2000 P.G.)
2	NO. AND SIZE OF THE CLASSROOMS (INSQ MTR)	18 – (30 X 25) = (74.25 SQMTR)
		11 – (25 X 20) = (49.50 SQMTR)

3	NO.ANDSIZEOFLABORATORIESINCLUDING COMPUTER LABS (IN SQ MTR)	6 – (60 X 6= 360 SQMTR)
4	INTERNETFACILITY	YES
5	NO. OF GIRLSTOILETS	10
6	NO. OF BOYSTOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOLCOVERINGTHEINFRASTRUCTURE OF THE SCHOOL	