

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                                                                             |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | pioneer public school                                                                                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                                                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | nazirpura trimuhani road bahraich, NAZIRPURA TRIMUHANI ROAD BAHRAICH, NAZIRPURA TRIMUHANI ROAD BAHRAICH, 09, UTTAR PRADESH - 271801 |
| 5      | PRINCIPAL NAME                    | Miss IQRA KIRMANI                                                                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.Tech                                                                                                                              |
| 7      | SCHOOL EMAIL ID                   | pioneerpublicschool07@gmail.com                                                                                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9792833157                                                                                                                          |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                    | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE     |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                     | EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER              |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                        | http://pioneerpublicschoolbahraich.com/RECOGNITION       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                      | http://pioneerpublicschoolbahraich.com/NOC               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                    | http://pioneerpublicschoolbahraich.com/RTE               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                              | http://pioneerpublicschoolbahraich.com/NBC               |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                  | http://pioneerpublicschoolbahraich.com/FIRECERTIFICATE   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://pioneerpublicschoolbahraich.com/DEO               |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                                | http://pioneerpublicschoolbahraich.com/WATERSANITIZATION |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                     |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://pioneerpublicschoolbabraich.com/FEESTRUCTURE">http://pioneerpublicschoolbabraich.com/FEESTRUCTURE</a>               |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="http://pioneerpublicschoolbabraich.com/ACADEMICCALENDAR">http://pioneerpublicschoolbabraich.com/ACADEMICCALENDAR</a>       |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://pioneerpublicschoolbabraich.com/SMC">http://pioneerpublicschoolbabraich.com/SMC</a>                                 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://pioneerpublicschoolbabraich.com/PTA">http://pioneerpublicschoolbabraich.com/PTA</a>                                 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://pioneerpublicschoolbabraich.com/MANDATORYDISCLOSURE">http://pioneerpublicschoolbabraich.com/MANDATORYDISCLOSURE</a> |

**D : STAFF (TEACHING) :-**

| SL No. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | Miss. Iqra Kirmani |
| 2      | TOTAL NO. OF TEACHERS                      | 17                 |
|        | PGT                                        | 6                  |
|        | TGT                                        | 5                  |
|        | PRT                                        | 6                  |
| 3      | TEACHERS SECTION RATIO                     | 1.5                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | M.A. Sociology     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | M.A. Psychology    |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | EG. 78.56       |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | EG. 78.56       |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION                                     | DETAILS |
|--------|-------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 4000    |

|   |                                                                                             |                                                               |                                  |
|---|---------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | <input type="text" value="12"/>                               | <input type="text" value="500"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | <input type="text" value="5"/>                                | <input type="text" value="950"/> |
| 4 | INTERNET FACILITY                                                                           | <input checked="" type="radio"/> Yes <input type="radio"/> No |                                  |
| 5 | NO. OF GIRLS TOILETS                                                                        | <input type="text" value="4"/>                                |                                  |
| 6 | NO. OF BOYS TOILETS                                                                         | <input type="text" value="4"/>                                |                                  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://youtu.be/7QA0t3LYB6I"/>     |                                  |

SAVE DATA